

RESOLUTION NO. 187-2018

A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF PALM BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE TOWN OF PALM BEACH, EX POST FACTO, TO SUBMIT AN APPLICATION FOR THE FY2018 PRESIDENTIAL RESIDENCE PROTECTION ASSISTANCE (PRPA) GRANT FOR REIMBURSEMENT OF APPLICABLE LAW ENFORCEMENT PERSONNEL OVERTIME EXPENSES INCURRED DURING THE GRANT PERIOD; AND AUTHORIZING THE TOWN MANAGER AND STAFF TO EXECUTE ALL DOCUMENTS NECESSARY ON BEHALF OF THE TOWN OF PALM BEACH.

BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PALM BEACH, PALM BEACH COUNTY, FLORIDA, as follows:

Section 1. The Town Manager and staff are authorized, ex post facto, to submit an application to the Federal Emergency Management Agency (FEMA) for reimbursement of applicable overtime expenses incurred by law enforcement personnel during the grant period of October 1, 2017 - September 30, 2018.

Section 2. A copy of the FY2018 Presidential Residence Protection Assistance (PRPA) Grant submitted on behalf of the Town of Palm Beach is attached hereto as *Exhibit A* and is hereby incorporated within this Resolution and made a part hereof.

PASSED AND ADOPTED IN A REGULAR, ADJOURNED SESSION OF THE TOWN COUNCIL OF THE TOWN OF PALM BEACH THIS 13TH DAY OF NOVEMBER, 2018.

Gail L. Coniglio
Gail L. Coniglio, Mayor

ATTEST:

Kathleen Dominguez
Kathleen Dominguez, Town Clerk

Exhibit A



WORKSPACE FORM

1-800-518-4726
SUPPORT@GRANTS.GOV

This Workspace form is one of the forms you need to complete prior to submitting your Application Package. This form can be completed in its entirety offline using Adobe Reader. You can save your form by clicking the "Save" button and see any errors by clicking the "Check For Errors" button. In-progress and completed forms can be uploaded at any time to Grants.gov using the Workspace feature.

When you open a form, required fields are highlighted in yellow with a red border. Optional fields and completed fields are displayed in white. If you enter invalid or incomplete information in a field, you will receive an error message. Additional instructions and FAQs about the Application Package can be found in the Grants.gov Applicants tab.

OPPORTUNITY & PACKAGE DETAILS

Opportunity Number:	DHS-18-GPD-134-00-01
Opportunity Title:	Fiscal Year 2018 Presidential Residence Protection Assistance Grant (PRPA)
Opportunity Package ID:	PKG00245344
CFDA Number:	97.134
CFDA Description:	Presidential Residence Protection Security Grant
Competition ID:	
Competition Title:	
Opening Date:	10/01/2018
Closing Date:	11/15/2018
Agency:	Department of Homeland Security - FEMA
Contact Information:	Centralized Scheduling and Information Desk (CSID) (800) 368-6498 askcsid@fema.gov

APPLICANT & WORKSPACE DETAILS

Workspace ID:	WS00219135
Application Filing Name:	Town of Palm Beach
DUNS:	0760306590000
Organization:	PALM BEACH, TOWN OF
Form Name:	Application for Federal Assistance (SF-424)
Form Version:	2.1
Requirement:	Mandatory
Download Date/Time:	Nov 01, 2018 11:14:57 AM EDT
Form State:	No Errors

FORM ACTIONS

Application for Federal Assistance SF-424			
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C * Other (Specify): <input type="text"/>	
* 3. Date Received: Completed by Grants.gov upon submission.	4. Applicant Identifier: <input type="text"/>		
5a. Federal Entity Identifier: <input type="text"/>	5b. Federal Award Identifier: <input type="text"/>		
State Use Only:			
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>		
8. APPLICANT INFORMATION:			
* a. Legal Name: <input type="text"/> Town of Palm Beach			
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 59-60000402		* c. Organizational DUNS: <input type="text"/> 0760306590000	
d. Address:			
* Street1: <input type="text"/> 360 S County Rd	Street2: <input type="text"/>		
* City: <input type="text"/> Palm Beach	County/Parish: <input type="text"/> Palm Beach		
* State: <input type="text"/> FL: Florida	Province: <input type="text"/>		
* Country: <input type="text"/> USA: UNITED STATES			
* Zip / Postal Code: <input type="text"/> 33480-6735			
e. Organizational Unit:			
Department Name: <input type="text"/>	Division Name: <input type="text"/>		
f. Name and contact information of person to be contacted on matters involving this application:			
Prefix: <input type="text"/> Ms.	* First Name: <input type="text"/> Amy		
Middle Name: <input type="text"/>			
* Last Name: <input type="text"/> Wood			
Suffix: <input type="text"/>			
Title: <input type="text"/> Assistant Finance Director			
Organizational Affiliation: <input type="text"/>			
* Telephone Number: <input type="text"/> 561-227-6332	Fax Number: <input type="text"/> 561-835-4632		
* Email: <input type="text"/> awood@townofpalmbeach.com			

Application for Federal Assistance SF-424*** 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:**Type of Applicant 3: Select Applicant Type:***** Other (specify):***** 10. Name of Federal Agency:**

Department of Homeland Security - FEMA

11. Catalog of Federal Domestic Assistance Number:

97.134

CFDA Title:

Presidential Residence Protection Security Grant

*** 12. Funding Opportunity Number:**

DHS-18-GPD-134-00-01

*** Title:**

Fiscal Year 2018 Presidential Residence Protection Assistance Grant (PRPA)

13. Competition Identification Number:**Title:****14. Areas Affected by Project (Cities, Counties, States, etc.):***** 15. Descriptive Title of Applicant's Project:**

Presidential Residence Protection of Mar-a-Lago October 1, 2017 - September 30, 2018

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:*** a. Applicant * b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
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17. Proposed Project:* a. Start Date: * b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="57,613.55"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="57,613.55"/>

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
 b. Program is subject to E.O. 12372 but has not been selected by the State for review.
 c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)** Yes No

If "Yes", provide explanation and attach

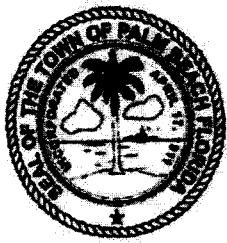
<input type="text"/>	<input type="button" value="Add Attachment"/>	<input type="button" value="Delete Attachment"/>	<input type="button" value="View Attachment"/>
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21. By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

 ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:Prefix: * First Name: Middle Name: * Last Name: Suffix: * Title: * Telephone Number: Fax Number: * Email: * Signature of Authorized Representative: Completed by Grants.gov upon submission. * Date Signed: Completed by Grants.gov upon submission.



TOWN OF PALM BEACH POLICE DEPARTMENT

DEDICATED TO EXCELLENCE



October 31, 2018

Mr. Brock Long
FEMA Administrator
Federal Emergency Management Agency
400 C Street SW
Washington, DC 20472

Re: Certification – FY2018 PRPA Grant

Dear. Mr. Long:

Pursuant to FY2018 Presidential Residence Protection Assistance (PRPA) Grant application instructions, this letter shall serve to certify that the protection activities provided by the Palm Beach Police Department were requested by the Director of the USSS, for all overtime for which reimbursement under this grant is requested.

Sincerely,

A handwritten signature in black ink, appearing to read "Nicholas Caristo".
Nicholas Caristo
Acting Chief of Police

NC:lsg

INVESTMENT NARRATIVE

Title: Presidential Residence Protection Assistance (PRPA) Grant

Date: October 26, 2018

Covered Agency: Town of Palm Beach Police Department

Description of Extraordinary Law Enforcement Protection:

Prior to and during the FY 2018 Presidential Residence Protection Assistance (PRPA) Grant

Period of Performance the President of the United States maintained a residence in the Town of

Palm Beach, hereto referred to as Mar-a-Lago. Prior to the 2017 Presidential Election, Mr.

Trump and his family spent a good portion of the “season” at residence in the Town of Palm

Beach. Since Mr. Trump’s election to President, these occurrences have not changed as might be

expected. During the grant period, President Trump, the First Lady, their son Barron and other

family members have frequented Mar-a-Lago for holidays and other events. In addition to the

First Family’s visits, President Trump has held some high profile events at his home, including

visits by the Prime Minister of Japan Shinzo Abe, Vice President Michael Pence, Chief of Staff

John Kelly, National Security Advisor H. R. McMaster and other high-ranking members of the

Presidential staff.

During the FY 2018 PRPA grant period of performance, the Palm Beach Police Department

developed approximately 12 operational plans for Dignitary Visits for the President, the

Presidential family, and many high-profile world leaders and White House staff. Palm Beach

staff members worked alongside and in conjunction with the United States Secret Service and the

Palm Beach County Sheriff’s Office in developing operation plans and carrying out protective

services in accordance with USSS practices.

The location of the Presidential Residence in the Town promotes logistical complications, as the Town of Palm Beach is unique in its geography and demographics. It is a barrier island 16 miles long and a half-mile wide, at its widest point. The main roadway that runs north and south throughout the Town of Palm Beach is Ocean Boulevard (SR A1A). The roadway is an 11.9 mile undivided roadway, with one lane north and one lane south. This roadway encompasses the east and south sides of the Presidential residence in the Town of Palm Beach. To the east side of the road is the Atlantic Ocean, and to the west side of the residence is the Intracoastal Waterway.

The center of town is an approximate 3.5 square mile mixed residential commercial area, which includes two public beaches, and a high-traffic commercial district.

Ever since Mr. Trump began his campaign for President of the United States, the Town of Palm Beach has had a steady increase in curiosity seekers. This interest has multiplied since January 20, 2017 when Mr. Trump became President of the United States, and has not only attracted curiosity seekers, but also numerous demonstrations and protests on the road surrounding the Presidential Residence when the President is in residence and when he is not.

Descriptions of Financial Burden:

On January 20, 2017 when Mr. Trump became President of the United States, the Town of Palm Beach was in its 4th month of its Fiscal Year 2017 budget. Prior to January 20, 2017, Mr. Trump's visits to his residence during the campaign and post-election played a role in depleting the already established overtime budgets of the Palm Beach Police Department. With approximately 12 qualifying events during the current PRPA Grant period of performance, each

utilizing approximately 9-15 staff members per shift, the overtime budget was quickly over-expended. At Fiscal Year End (September 30, 2018) the total overtime expenses related to activities as a result of President Trump's Palm Beach residence were \$57,613.55. The overtime expenses covered by PRPA grant priority 1 were calculated at \$37,454.97, and the remaining amount of \$20,158.58 was covered by PRPA grant priority 3.

Memorandum of Understanding: The Town of Palm Beach did not enter an agreement or memorandum of understanding that was enacted for the purpose of security related activities undertaken to protect the designated residence.

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION		
Town of Palm Beach		
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE		
Prefix:	* First Name: Amy	Middle Name:
* Last Name: Wood		Suffix:
* Title: Assistant Finance Director		
* SIGNATURE: Amy Wood		* DATE: 11/01/2018

Disclosure of Pending Applications or Open Awards

The Town of Palm Beach does not have any pending applications submitted within the last 12 months for Federally funded grants or cooperative agreements (or for subawards under Federal grants or cooperative agreements) that request funding to support the same investment being proposed in this application to FEMA and that would cover any identical cost items outlined in the budget submitted as part of this application.